

## COURSE DESCRIPTION

<b>Study program</b>		Basic		
<b>Module</b>		Practical theology		
<b>Type and level of studies</b>		<i>Basic academic studies</i>		
<b>Course name</b>		Liturgics		
<b>Teacher (lectures)</b>		Milosevic Nenad		
<b>Teacher/Associate (exercises)</b>				
<b>Teacher/Associate (additional forms of work)</b>				
<b>ECTS</b>	9	<b>Course status (obligatory/elective)</b>		Obligatory
<b>Attendance</b>				
<b>Course objectives</b>				
Acquisition of theoretical knowledge of the liturgy, its conceptual-categorical apparatus and methodology, mastering the skills of the analysis of worship, as well as skills of competent independent work in the field of liturgics.				
<b>Learning outcomes</b>				
Possession of basic scientific-professional academic competency in the field of liturgics and the accompanying applicative abilities of direct observation and analysis of the worship elements with the help of objective research methods and techniques.				
<b>Course content</b>				
<b>Lectures</b>				
1. The origin and emergence of the Christian worship, as well as the development of worship by chronological stages. 2. Theoretical and practical study of the worship of the Byzantine liturgical form. 3. Theoretical and practical acquaintance with comparative liturgical forms. 4. The development of theological theories about the sense of worship from the perspective of relations: man - God and God - creation. 5. Exposition of theological theses on worship in the context of the issues of the liturgical time and liturgical space. 6. Indicating the theological meaning of individual parts of the Liturgy. 7. Research of the sacramental theology in general, as well as the theology of the sacraments individually. 8. Researching the origin and development of individual liturgical rituals. 9. Theoretical and practical introduction to the liturgical order of individual rituals.				
<b>Practical classes (exercises, additional forms of classes, research work)</b>				
The same thematic units in the applicative aspect (with emphasis on the knowledge of qualified analysis of relevant sources, synchronous, diachronous and confrontational observation and generalization of the liturgical phenomena and elements, as well as the modes of active and productive use of literature from liturgics, teleurgics, and liturgical theology. Introduction to various aspects and elements of the Christian worship by active participation in the liturgical sequences and ceremonies. Independent performance of certain liturgical units. Because of the specific nature of the faculty, in the system of teaching, on the basis of the statute, special forms of teaching are represented - pastoral-catechetical and practical-liturgical practice.				
<b>Literature</b>				
1	Јован Фундулис Литургика 1 Епархијски управни одбор Епархије жичке, Краљево 2004			
2	Ненад Милошевић У Духу и истини. Литургијско-канонске теме ПБФ–ИТИ, Београд 2011			
3	Ненад Милошевић Молитвослов. Историјско-телетургијски развој последовања парохијског типика ПБФ–ИТИ, Београд 2012			
4	Лазар Мирковић Православна литургика, Други, посебни део (Свете тајне и молитвословља) Београд 1983			
5	Николај Успенски Анафора Епархијски управни одбор Епархије вршачке, Вршац 2002			
<b>Number of hours per week</b>				
<b>Lectures</b>	<b>Exercises</b>	<b>forms of</b>	<b>Research work</b>	<b>Other classes</b>
4	2			
<b>Coursework methods</b>				
Verbal-textual, illustrative-demonstrative, experimental.				
<b>Knowledge evaluation (maximum number of points 100)</b>				
<b>Pre-exam requirements</b>	<b>Points</b>	<b>Final exam</b>		<b>Points</b>
<b>Class activity</b>	15	<b>Written exam</b>		35
<b>Practical classes</b>	15	<b>Oral exam</b>		35
<b>Colloquia</b>				
<b>Seminars</b>				