

COURSE DESCRIPTION

Study program		Theological master program		
Module		Systematic-Historical		
Type and level of studies		<i>Master</i>		
Course name		Biblical Anthropology		
Teacher (lectures)		Dr Drazen Peric		
Teacher/Associate (exercises)				
Teacher/Associate (additional forms of classes)				
ECTS	6	Course status (obligatory/elective)		elective
Attendance percentage				
Course objectives	The course aims at providing basic insight into the issue of access to biblical texts and introduction to basic elements of biblical anthropology with special emphasis on personal reflection on human existence based on the biblical-theological understanding of man as an icon of God.			
Learning outcomes	Possession of advanced academic competences in the field of anthropology and related applicative capabilities by utilizing objective research methods and techniques.			
Course content				
Lectures	Orthodox Christian understanding and perception of man primarily stems from the fact of Divine Revelation. Christian anthropology is based on the biblical Revelation. Man is a creature of Revelation, as is created in the image of the God of Revelation. Man was created in the image and likeness of God, i.e. in the image of the Living God.. This primarily applies to the character of man, the personality of man. According to the biblical anthropology nothing else is as important as this image of man, the likeness of man to God. The main assumption of Orthodox biblical anthropology is that being in the image of God or being the icon of God is the basic characteristic of man. The core of biblical anthropology is the icon of God in us which is represented by human personhood, and this is all the result of God's love, i.e. God's creation, and the consequence of God's Revelation.			
Practical classes (exercises, additional forms of classes, research work)	Exercises process the same thematic units in their applicative dimension; training for the productive use of literature.			
Literature				
	1 Јанарас Христо, Метафизика тела, Беседа, Нови Сад 2005,9-37.			
	2 Јевтић Атанасије, Књига Постања (превод и схолије),Београд 2004.			
	3 Кубат Родољуб, Схватање загробног живота крозстарозаветну историју, Богословље 1-2, Београд 1999, 9-36.			
	4 Кубат Родољуб, Основе старосавезне антропологије(теолошка перспектива), Београд/Нови Сад 2008.			
	5 Перић Дражен, Релациони карактер Библијске старозаветнеантропологије, Српска теологија данас 2014 (Православнибогословски факултет, 14. децембар 2013), Београд 2014,311-321.			
Number of hours per week				
Lectures	Exercises	forms of	Research work	Other classes
2	1			
Coursework methods	Verbal-textual, illustrative, demonstrative			
Knowledge evaluation (maximum number of points 100)				
Pre-exam requirements	Points	Final exam		Points
Class activity	10	Written exam		
Practical classes	10	Oral exam		70
Colloquia				
Seminars	10			