

COURSE DESCRIPTION

Study program		Master		
Module		Religiological master program		
Type and level of studies		<i>Master studies</i>		
Course name		Religion and Secularization		
Teacher (lectures)		Kisic Rade		
Teacher/Associate (exercises)				
Teacher/Associate (additional forms of classes)				
ECTS	6	Course status (obligatory/elective)	Elective	
Attendance percentage				
Course objectives	Acquiring theoretical knowledge about the relationship between religion and secularization from different theoretical perspectives, mastering the skills of analysis of religious tendencies in contemporary Europe, mastering the analysis of reversible processes of secularization, i.e. desecularization, with an emphasis on Southeast Europe, as well as mastering the skills of competent independent work in analysis of secularization at different levels of religion.			
Learning outcomes	Possession of developed academic-general competences in the domain of religion and secularization and accompanying applicative ability to analyze contemporary religious tendencies.			
Course content				
Lectures	1. The concept of the secular; 2. The relationship between modernity and religion; 3. (De)secularization processes in the contemporary Europe; 4. Secularization and religious pluralism; 5. Secularization and restoration of religiosity in post-socialist societies in South East Europe.			
Practical classes (exercises, additional forms of classes, research work)	The same thematic units in the applicative aspect (with emphasis on the skills of qualified analysis of relevant sources, synchronous, diachronic and confrontational observation and generalization of the theological marked linguistic phenomena and elements, as well as the modes of active and productive use of original and secondary theological literature).			
Literature				
1	Чарлс Тејлор, Доба секуларизације, Београд, 2011.			
2	Жељко Мардешић, Расцјеп у светоме, Загреб, 2007.			
3	Питер Бергер (ур.), Десекуларизација света: оживљавање религије и светска политика, Нови Сад, 2008.			
4	Срђан Врцан, Вјера у вртлозима транзиције, Нови Сад, 2008.			
5	Драгољуб Ђорђевић (ур.), Повратак светог?, Ниш, 1994.			
6	Nathan Perlmutter, A Bias of Reflections: The Confessions of an Incipient Old Jew, Arlington House, New Rochelle, NY, USA, 1972.			
7	Ричард Рорти и Ђани Ватимо, Будућност религије, Албатрос плус, Београд, 2011.			
8	Стјепан Балобан, Слободни и поносни у друштву: кршћанин и свијет, Кршћанска садашњост, Загреб, 2010.			
9	Стјепан Балобан, Између слободе и подложности: кршћанин и свијет, Кршћанска садашњост, Загреб, 2010.			
10	Душко Трнинић, Религија пред изазовима глобализације, Удружење за филозофију и друштвену мисао, Бања Лука, 2010.			
11	Јирген Хабермас, Јозеф Рацингер, Дијалектика секуларизације: о уму и религији, Досије, Београд, 2006.			
Number of hours per week				
Lectures	Exercises	forms of	Research work	Other classes
2	1			
Coursework methods	Interactive lectures, auditory exercises, consultations.			
Knowledge evaluation (maximum number of points 100)				
Pre-exam requirements	Points	Final exam		Points
Class activity	20	Written exam		
Practical classes	10	Oral exam		50
Colloquia				
Seminars	20			