

COURSE DESCRIPTION

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| Study program | | Doctoral | |
| Module | | Doctoral studies of theology | |
| Type and level of studies | | <i>Doctoral studies</i> | |
| Course name | | Old Testament Monotheism | |
| Teacher (lectures) | | Kubat Rodoljub | |
| Teacher/Associate (exercises) | | | |
| Teacher/Associate (additional forms) | | | |
| ECTS | 15 | Course status (obligatory/elective) | Elective |
| Attendance | | | |
| Course objectives | | | |
| The objective of the course is to gain insight into the fundamental ideas of Old Testament monotheism, v | | | |
| Learning outcomes | | | |
| Possession of the highest scientific-professional and theoretical-methodological academic competency in the domain of old-fashioned monotheism and the accompanying applicative skills with the help of objective research methods and techniques. | | | |
| Course content | | | |
| 1. The idea of God in the ancient world / 2. The concept of God in the Old Testament/ 3. Monotheism and polytheism / 4. Yahweh and other gods of the prophets / 5. Yahweh and other gods in Deuteronomy / 6. Evolution of the idea of monotheism in the Old Testament / 7. The political and cultural frameworks of biblical monotheism / 8. Different concepts of old-fashioned monotheism / 9. The distinction between God and the world / 10. The Old Testament theophanies / 11. The Angel of the Lord - the announcement of God / 12. The late Angelology and the "second god" / 13. The Old-Concept Concept of Humility / 14. Logos - "the second God" of Philon Alexandria / 15. Old Testament monotheism as the basis of the New Testamental and patristic understanding of God. | | | |
| Lectures | | | |
| Practical classes (exercises, additional forms of classes, research work) | | | |
| The exercises deal with the same thematic units in the applicative aspect, as well as training for the active and productive use of literature in the field of Old Testament monotheism. | | | |
| Literature | | | |
| 1 P. Кубат, Траговима Писма: Стари Савез – теологија и херменеутика, Крагујевац, 2012. | | | |
| 2 A. Rainer, Der Ort des Monotheismus in der israelitischen Religionsgeschichte, Ein Gott allein?, Freiburg Schweiz, 1994. | | | |
| 3 P. de Albert, Erwägungen zu einem vorexilischen Stämmejahwismus. Hos 12 und die Auseinandersetzung um die Identität Israels und seines Gottes, Ein Gott allein?, B. Lang, Zur Entstehung des biblischen Monotheismus, THQ, 1986. | | | |
| 4 T. N. D. Mettinger, In Search of God: the Meaning and Message of the Everlasting Names, Philadelphia, 1988. | | | |
| 5 M. S. Smith, The Early History of God: Yahweh and the Other Deities in Ancient Israel, San Francisco, 1990. | | | |
| 6 O. Eissfeldt, "El and Yahweh", JCC, 1956. | | | |
| 7 John Day, "Asherah in the Hebrew Bible and Northwest Semitic Literature", ЖБЛ, 1986. | | | |
| 8 F. M. Cross, Canaanite Myth and Hebrew Epic, Cambridge, Mass, 1973. | | | |
| 9 E. T. Mullen, The Divine Council in Canaanite and Early Hebrew Literature, HSM 24; Missoula MT, 1980. | | | |
| 10 M. S. Smith, "Yahweh and other Deities in Ancient Israel: Observations on Old Problems and Recent Trends", 1980. | | | |
| Number of hours per week | | | |
| Lectures | Exercises | forms of | Research work |
| 10 | | | |
| Other classes | | | |
| Coursework methods | | | |
| Verbal-textual, illustrative-demonstrative. | | | |
| Knowledge evaluation (maximum number of points 100) | | | |
| Pre-exam requirements | Points | Final exam | Points |

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| Class activity | 10 | Written exam | |
| Practical classes | | Oral exam | 70 |
| Colloquia | | | |
| Seminars | 20 | | |
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