

COURSE DESCRIPTION

Study program		Theological-pastoral program	
Module			
Type and level of studies		Basic academic studies	
Course name		Patrology 2	
Teacher (lectures)		Andrej Jeftić, PhD	
Teacher/Associate (exercises)		Andrej Jeftić, PhD	
Teacher/Associate (additional forms)			
ECTS	6	Course status (obligatory/elective)	Obligatory
Attendance	Enrolled in the fifth semester of basic academic studies, Theological-pastoral program		
Course objectives	Acquiring theoretical knowledge of patrological problems from the Council of Chalcedon (451) to our time, mastering the conceptual-categorical apparatus and methodology of the Father, getting acquainted with the hermeneutics of theology, as the enabling of competent independent work in the field of patristics, education for further individual study.		
Learning outcomes	Possession of basic scientific-professional academic competencies in the field of patrology and the accompanying applicative skills of analyzing scriptural texts with the help of objective research methods and techniques.		
Course content			
Lectures	1. Patristic themes and problems after Chalkidon 2. Introduction to the fifth and sixth century Christology. 3. Origenist crisis in the 6th century. 4. Dionysus the Areopagite. 5. John Climacus. 6. Leontius of Byzantium and Leontius of Jerusalem. 7. Maksimus the Confessor. 8. Theology in the age of Iconoclasm crisis; 9. The Seventh Ecumenical Council. 10. John of Damascus and Theodore the Studite. 11. Photius the Great. 12. Symeon the New Theologian. 13. The beginnings of the theology among the Serbs; Saint Sava. 14. Nicholas Kabasilas. 15. Gregory Palamas and hesychasts disputes. 16. Mark Eugenikos. 17. Patristics in the late Byzantium.		
Practical classes (exercises, additional forms of classes, research work)	The same topics in the applicative dimension (analysis of relevant texts and their didactic transposing). Because of the specific nature of the Faculty in the teaching system, there are represented special forms of teaching: pastoral-catechetical and practical-liturgical practices.		
Literature			
	1 Георгије Флоровски, <i>Источни Оци V-VIII века</i> , Хиландар 1998.		
	2 Јован Мајендорф, <i>Христос у Источно-хришћанској мисли</i> , Хиландар 1994.		
	3 Епископ Атанасије (прев. и прир.): <i>Свети Максим Исповедник: Живот и избор из Дела (са уводним схолијама и студијама)</i> , Врњци-Требиње-Лос Анђелес 2012.		
	4 Максим Васиљевић (прир.), <i>Свети Григорије Палама у историји и садашњости</i> , Србиње-Острог-Требиње 2001.		
	5 Никола Кавасила, <i>Тумачење Свете Литургије</i> , Беседа, Нови Сад 2002.		
Number of hours per week			
Lectures	Exercises	forms of	Research work
2	1		
Other classes	2		
Coursework methods	Verbal-textual, textual, demonstrative and experimental methods.		
Knowledge evaluation (maximum number of points 100)			
Pre-exam requirements	Points	Final exam	Points
Class activity	5	Written exam	70
Practical classes	5	Oral exam	
Colloquia	20		
Seminars			